



Email: directorpa12@gmail.com

Tel/Fax No: 0191-2573051

No:-PDMD/4/2021-02 Dated: 13 -11-2023

Dr. Sudeepta Ghosh, Joint Director(TPP), Social Statistics Division, National Statistical Office, Ministry of Statistics & Programme Implementation, Khurshid Lal Bhawan, Janpath Road, New Delhi – 01.

Subject: Quarterly progress report for the 2nd quarter (July to September, 2023) of F.Y 2023-24 under Prime Minister's Restructured 20 Point Programme.

Sir,

Kindly find enclosed a copy of the physical progress report under Prime Minister's Restructured Twenty Point Programme for the 2nd quarter (July to September, 2023) of the Financial Year 2023-24 for favour of information and further necessary action at your end please.

Yours faithfully,

Joint Director (Plg.-PM&CE)

Planning Dev. & Monitoring Department

Encls: (TPP Statement-02 Leaves)

Copy to the:-

1. Principal Secretary to Hon'ble Lt. Governor, UT of J&K, for the kind information of Hon'ble Lt. Governor.

2. Private Secretary to Secretary to Government, PD&MD for kind information of Secretary PD&MD.

Quartely Progress Report

of Jammu & Kashmir UT (2nd Quarter) July to September, 2023 (F.Y.2023-24)

| S.No | Item Code | Item/Parameter | Unit | Targets 2023-24 | Achievemen ts During Ist Quarter (April to June 2023) | During 2nd Quarter (July to September 2023) | Commulative Achievement ending September, 2023 | Total %age |
|------|--------------|--|-------------|--------------------|---|--|--|---------------|
| | 01A | Mahata | t (MGNREGA | | | | | |
| 1 | 01A01 | No. of jobs cards issued | | Non Targetable | 3527 | 6337 | 9864 | |
| 2 | 01A02 | Employment generated (Mandays) | No.in lakhs | 200.00 | 10.68 | 98.54 | 109.22 | 54.61 |
| 3 | 01A03 | Wages given | Rs. In Crs. | Non Targetable | 54.32 | 187.54 | 241.86 | |
| | 01F | National Rural Livelih | ood Missior | | | | | |
| 4 | 01F01 | Number of SHGs promoted (new and revived) during the financial year | Number | 13000 | 2217 | 2821 | 5038 | 38.75 |
| 5 | 01F02 | No. of SHGs provided Revolving Fund (RF) during the financial year (NRLM) | Number | 21272 | 7265 | 1 | 7266 | 34.16 |
| 6 | 01F03 | Number of SHGs provided Community Investment Fund (CIF) during the financial year | Number | 16272 | 3922 | 2203 | 6125 | 37.64 |
| | 06A | Pradhan Mantri Awa | s Yojana-Gı | rameen | | | 0 | |
| 7 | 06A01 | Houses Constructed | Number | 36001 | 8030 | 10737 | 18767 | 52.13 |
| | 07A | Jal Jeevan Mission (3 | IJM) | | | | 0 | |
| 8 | 07A03 | Functional Household Tap Connections (FHTC) | Number | 770737 | 122238 | 94992 | 217230 | 28.18 |
| | 07A | EWS/LIS Houses in U | ban Areas | | 0 | | | |
| 9 | 06A01 | Houses Constructed | Number | 44701 | 1081 | 1357 | 2438 | 5.45 |
| - | 08E | Institutional Deliver | | | | | | |
| 10 | 08E01 | Delivery in institutions | Number | Non Targetable | 46472 | 53374 | 99846 | |
| | 10A | SC families Assisted | | | | | | |
| 11 | 10A02 | SC families assisted under SCA to SCSP & NSFDC | Number | 1411 | 0 | 415 | 415 | 29.41 |

| S.No | Item Code | Item/Parameter | Unit | Targets 2023-24 | Achievemen ts During Ist Quarter (April to June 2023) | Achievements During 2nd Quarter (July to September 2023) | Commulative Achievement ending September, 2023 | 1 |
|------|--------------|--|--------------------|--------------------|---|--|--|--------|
| 12 | 10A03 | SC students assisted under post matric scholarship | Number | 11000 | 0 | 0 | 0 | 0.00 |
| | 12A | ICDS Scheme | | | 1 | | 0 | |
| 13 | 12A01 | ICDS Blocks Operational (Cumulative) | Number | 127 | 127 | 127 | 127 | 100.00 |
| | 12B | Functional Anganwac | lis | | | | | |
| 14 | 12B01 | Anganwadis Functional (Cumulative) | Number | 28426 | 28078 | 28078 | 28078 | 98.78 |
| | 14A | Seven Point Charter | | | | | | |
| 15 | 14A01 | Poor families assisted | Number | 323 | 0 | 0 | 0 | 0.00 |
| | 15A | Afforestation (Public | and Forest | + | | 0.00 | | |
| 16 | 15A01 | Areas covered under Plantation | Hectare | 20770.00 | 396.51 | 4791.50 | 5188.01 | 24.98 |
| 17 | 15A02 | Seedlings planted | Number in Lakhs | 135.01 | 2.443 | 50.267 | 52.71 | 39.04 |
| | 17A | Pradhan Mantri Gram | een Sadak | | | | | |
| 18 | 17A01 | Length of road constructed | K.M | 1000 | 47.91 | 209.55 | 257.46 | 25.75 |
| | 18D | Pump-sets Energized | | | | | | |
| 19 | 18B01 | Pumps sets energized | Number | 1000 | 0 | 0 | 0 | 0.00 |